

Notice of Hearing



Contact: Ron Schrieber, Democratic Services Officer
Telephone number 01235 422524
Email: ron.schrieber@southandvale.gov.uk
Date: 2 May 2017
Website: www.whitehorsedc.gov.uk

**A Licensing Acts Panel meeting will be held on
Monday, 22 May 2017 at 11.00 am
in Meeting Rooms 5/6, 135 Eastern Avenue, Milton Park, Milton, Abingdon,
OX14 4SB
to consider the following matter:**

the relevant representations received in respect of an application for a variation of the premises licence for Abingdon United Football and Social Club, Northcourt Road, Abingdon, OX14 1PL under the Licensing Act 2003.

The details of all parties to the hearing are contained in the agenda pack.

A handwritten signature in black ink, appearing to read 'M. Steed', is written in a cursive style.

Head of Legal and Democratic Services

Agenda

Open to the Public including the Press

Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Election of a chairman

To elect a chairman for this hearing.

2. Declarations of interests

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

3. Procedure

(Pages 3 - 4)

To note the procedure for this meeting.

4. Application for a variation of the premises licence for Abingdon United Football and Social Club, Northcourt Road, Abingdon OX14 1PL

(Pages 5 - 43)

To consider the head of legal and democratic service's report.